structure nature and oneness	Different views CLASSICAL THEISM	of God: NON-TRINITARIAN	SEMI-ARIANISM	TRITHEISM	SEVENTH-DAY ADVENTIST	MODALISM
Eternity "Origin"	Timelessly Self-Existent Timelessly Self-Existent	Timelessly Self-Existent Etemal Procession	Eternally Self-Existent	Eternally Eternally Self-Existent Self-Existent	Eternally Eternally Self-Existent Self-Existent	Eternally Self-Existent
PERSONS/ALITIES F=Father, S=Son, HS=Holy Spirit	F S HS 3 Persons	F S HS 3 Persons (If HS isn't the Son)	F S HS=Power/Presence of Father/Son	F S HS 3 Persons or "beings"	F S HS	S=F=HS
Structure	Coequal in Nature and work	Coequal in nature Eternal subordination in role to the Father	Coequal in nature Eternal subordination in role to the Father	Coequal in nature Interim reciprocated subordination to roles for plan of redemption		N/A
NATURE (Substance)	1 1 nature in 3 persons	F S 3 persons in 2 natures	S 2 persons in 2 natures	FSHS 3 persons 3 natures	1 3 persons 1 nature	3 personas 1 nature
Oneness in	nature attributes character purpose work	Son of God	Son of God	attributes character purpose	nature attributes character purpose work	N/A
GOD	The one nature is God	The Father is exclusively God	The Father is exclusively God	Each of the three is fully God, yet united so closely as to be one God, though separate in nature	Three persons share the same nature as God	One being puts on a different "mask" as needed
Notes	Catholicism. Timelessness with generation and procession are imported from Platonic philosophy.	Arianism if generation is not eternal.	A Popular variation of non-trinitarianism.	The conflation of persons/beings with nature effectively results in three gods.	Most common Biblical/EGW perspective layout.	Viewed as a heresy by nearly everyone in history.